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## BIB DATA SHEET

CONFIRMATION NO. 1892

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                              |                                    |
|---|---|--|--|---------------------------------|------------------------------|------------------------------------|
| 10/611,781  | 06/30/2003  | 705  | 3692   | 49335.1100                      |                              |                                    |
| <b>APPLICANTS</b><br>John T. Keis, Little Canada, MN;<br>Larry Mitsch, St. Paul, MN;<br>Suresh Srinivasan, Plainsboro, NJ;  |   |  |  |                                 |                              |                                    |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/439,840 01/14/2003   |   |  |  |                                 |                              |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |  |  |                                 |                              |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/25/2003  |   |  |  |                                 |                              |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ANN E LOFTUS/<br>Acknowledged Examiner's signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>MN                            | <b>SHEETS<br/>DRAWINGS</b><br>2 | <b>TOTAL<br/>CLAIMS</b><br>9 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SNELL & WILMER L.L.P. (Main)<br>400 EAST VAN BUREN<br>ONE ARIZONA CENTER<br>PHOENIX, AZ 85004-2202<br>UNITED STATES   |   |  |  |                                 |                              |                                    |
| <b>TITLE</b><br>System and Method for Managing the Transfer of Funds in accordance with Payment Instructions  |   |  |  |                                 |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>750   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                              |                                    |
|   |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                              |                                    |
|   |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                              |                                    |
|   |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                              |                                    |
|   |   |  | <input type="checkbox"/> Other _____                         |                                 |                              |                                    |
|   |   |  | <input type="checkbox"/> Credit                              |                                 |                              |                                    |